

CLOSED,FEEPRO,STAYED

**U.S. District Court
District of Maryland (Baltimore)
CIVIL DOCKET FOR CASE #: 1:18-cv-00200-ELH**

Cochran v. Department of Homeland Security (DHS)
Assigned to: Judge Ellen L. Hollander
Related Cases: [1:18-cv-00201-ELH](#)
[1:18-cv-00202-ELH](#)
Cause: 05:552 Freedom of Information Act

Date Filed: 01/22/2018
Date Terminated: 06/21/2019
Jury Demand: None
Nature of Suit: 895 Freedom of Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff**Terry Cochran**

represented by **Terry Cochran**
1893 Bragg Way North
Odenton, MD 21113
PRO SE

Mark G Chalpin
Law Offices of Mark G Chalpin
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TERMINATED: 08/20/2018
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

V.

Defendant

**Department of Homeland Security
(DHS)**
*Federal Emergency Management Agency
(FEMA)*

represented by **Evelyn Lombardo Cusson**
United States Attorney's Office, District of Maryland
36 South Charles Street, Fourth Floor
Baltimore, MD 21201
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
01/22/2018	<u>1</u>	COMPLAINT against Department of Homeland Security (DHS) (Filing fee \$ 400 receipt number 84637031460.), filed by Terry Cochran. (Attachments: # <u>1</u> Exhibit 1, # <u>2</u> Exhibit 2, # <u>3</u> certificate of service, # <u>4</u> Civil Cover Sheet, # <u>5</u> proposed summons)(aos, Deputy Clerk) (Entered: 01/23/2018)
01/31/2018	<u>2</u>	ORDER Directing clerk to prepare and issue summons and to return summons to Plaintiff. Signed by Judge Ellen L. Hollander on 1/31/2018. (c/m 1/31/18 bas, Deputy Clerk) (Entered: 01/31/2018)
01/31/2018	<u>3</u>	Summons Issued 60 days as to Department of Homeland Security (DHS). (c/m 1/31/18 bas, Deputy Clerk). (Entered: 01/31/2018)
02/05/2018	<u>4</u>	SUMMONS Returned Executed by Terry Cochran. Department of Homeland Security (DHS) served on 2/3/2018, answer due 4/4/2018.(bas, Deputy Clerk) (Entered: 02/07/2018)
02/26/2018	<u>5</u>	MOTION for Extension of Time <i>to Respond to Complaints</i> by Department of Homeland Security (DHS) (Attachments: # <u>1</u> Text of Proposed Order)Associated

		Cases: 1:18-cv-00200-ELH, 1:18-cv-00201-ELH, 1:18-cv-00202-ELH(Cusson, Evelyn) (Entered: 02/26/2018)
02/26/2018	<u>6</u>	ORDER Granting <u>5</u> Motion for Extension of Time to Respond. Signed by Judge Ellen L. Hollander on 2/26/2018. (c/m 2/26/18 bas, Deputy Clerk) (Entered: 02/26/2018)
04/04/2018	<u>7</u>	MOTION for Extension of Time <i>to Respond to the Complaint</i> by Department of Homeland Security (DHS) (Attachments: # <u>1</u> Index of Exhibits, # <u>2</u> Exhibit 1, # <u>3</u> Exhibit 2, # <u>4</u> Exhibit 3, # <u>5</u> Exhibit 4, # <u>6</u> Exhibit 5, # <u>7</u> Text of Proposed Order)(Cusson, Evelyn) (Entered: 04/04/2018)
04/06/2018	<u>8</u>	ORDER Granting in Part and Denying in Part <u>7</u> Motion for Extension of Time to Respond. Signed by Judge Ellen L. Hollander on 4/5/2018. (c/m 4/6/18 bas, Deputy Clerk) . (Entered: 04/06/2018)
04/18/2018	<u>9</u>	NOTICE of Appearance by Mark G Chalpin on behalf of Terry Cochran (Chalpin, Mark) (Entered: 04/18/2018)
05/02/2018	<u>10</u>	Consent MOTION for Extension of Time <i>to Respond to Complaint</i> by Department of Homeland Security (DHS) (Attachments: # <u>1</u> Text of Proposed Order)(Cusson, Evelyn) (Entered: 05/02/2018)
05/02/2018	<u>11</u>	ORDER Granting <u>10</u> Motion for Enlargement of Time to Respond to the Complaint. Signed by Judge Ellen L. Hollander on 5/2/2018. (bas, Deputy Clerk) (Entered: 05/03/2018)
05/07/2018	<u>12</u>	ANSWER to <u>1</u> Complaint, by Department of Homeland Security (DHS).(Cusson, Evelyn) (Entered: 05/07/2018)
05/07/2018	<u>13</u>	Consent MOTION to Stay <i>the Case</i> by Department of Homeland Security (DHS) (Attachments: # <u>1</u> Index of Exhibits, # <u>2</u> Exhibit 1, # <u>3</u> Exhibit 2, # <u>4</u> Exhibit 3, # <u>5</u> Exhibit 4, # <u>6</u> Exhibit 5, # <u>7</u> Exhibit 6, # <u>8</u> Exhibit 7, # <u>9</u> Text of Proposed Order)(Cusson, Evelyn) (Entered: 05/07/2018)
05/07/2018	<u>14</u>	ORDER Granting <u>13</u> Consent Motion to Stay. Signed by Judge Ellen L. Hollander on 5/7/2018. (bas, Deputy Clerk) (Entered: 05/08/2018)
06/06/2018	<u>15</u>	Status Report Submitted <i>pursuant to Court's Order (ECF 14)</i> by Department of Homeland Security (DHS) (Attachments: # <u>1</u> Exhibit 1, # <u>2</u> Exhibit 2, # <u>3</u> Exhibit 3)(Cusson, Evelyn) (Entered: 06/06/2018)
07/10/2018	<u>16</u>	Status Report Submitted <i>in accordance with ECF 14</i> by Department of Homeland Security (DHS) (Attachments: # <u>1</u> Exhibit 4, # <u>2</u> Exhibit 5)(Cusson, Evelyn) (Entered: 07/10/2018)
08/09/2018	<u>17</u>	Status Report Submitted <i>pursuant to ECF 14</i> by Department of Homeland Security (DHS) (Attachments: # <u>1</u> Exhibit 6, # <u>2</u> Exhibit 7)(Cusson, Evelyn) (Entered: 08/09/2018)
08/18/2018	<u>18</u>	Consent MOTION to Withdraw as Attorney by Terry Cochran (Attachments: # <u>1</u> Text of Proposed Order)(Chalpin, Mark) (Entered: 08/18/2018)
08/20/2018	<u>19</u>	ORDER Granting <u>18</u> Consent Motion to Withdraw as Attorney. Attorney Mark G Chalpin terminated. Signed by Judge Ellen L. Hollander on 8/20/2018. (c/m 8/20/18 bas, Deputy Clerk) (Entered: 08/20/2018)
08/20/2018	<u>20</u>	Correspondence sent to plaintiff re: Withdrawal of Attorney Appearance. (c/m 8/20/18 bas, Deputy Clerk) (Entered: 08/20/2018)
09/07/2018	<u>21</u>	Status Report Submitted <i>in accordance with ECF 14</i> by Department of Homeland Security (DHS) (Attachments: # <u>1</u> Exhibit 8, # <u>2</u> Exhibit 9, # <u>3</u> Exhibit 10)(Cusson, Evelyn) (Entered: 09/07/2018)
09/07/2018	<u>22</u>	MARGINAL ORDER Approving <u>21</u> Status Report Submitted filed by Department of Homeland Security (DHS). Signed by Judge Ellen L. Hollander on 9/7/2018. (c/m 9/10/18 bas, Deputy Clerk) (Entered: 09/10/2018)
10/22/2018	<u>23</u>	Status Report Submitted <i>in accordance with ECF 22</i> by Department of Homeland Security (DHS) (Cusson, Evelyn) (Entered: 10/22/2018)

11/09/2018	<u>24</u>	Status Report Submitted <i>in accordance with ECF 14</i> by Department of Homeland Security (DHS) (Cusson, Evelyn) (Entered: 11/09/2018)
12/11/2018	<u>25</u>	Status Report Submitted <i>pursuant to ECF Nos. 14 and 22</i> by Department of Homeland Security (DHS) (Cusson, Evelyn) (Entered: 12/11/2018)
12/26/2018	<u>26</u>	MOTION for Extension of Time <i>and to Modify Proposed Briefing Schedule</i> by Department of Homeland Security (DHS) (Attachments: # <u>1</u> Text of Proposed Order)(Cusson, Evelyn) (Entered: 12/26/2018)
12/26/2018	<u>27</u>	ORDER Granting <u>26</u> Motion to Modify Proposed Briefing Schedule. Signed by Judge Ellen L. Hollander on 12/26/2018. (c/m 12/27/2018 bas, Deputy Clerk) (Entered: 12/27/2018)
01/11/2019	<u>28</u>	MOTION for Extension of Time <i>to File Motion to Dismiss or, in the Alternative, for Summary Judgment</i> by Department of Homeland Security (DHS) (Attachments: # <u>1</u> Text of Proposed Order)(Cusson, Evelyn) (Entered: 01/11/2019)
01/11/2019	<u>29</u>	ORDER Granting <u>28</u> Motion for Extension of Time. Signed by Judge Ellen L. Hollander on 1/11/2019. (c/m 01/14/2019 bas, Deputy Clerk) (Entered: 01/14/2019)
02/08/2019	<u>30</u>	MOTION to Dismiss for Lack of Jurisdiction <i>or, in the Alternative, for Summary Judgment</i> by Department of Homeland Security (DHS) (Attachments: # <u>1</u> Memorandum in Support, # <u>2</u> Index of Exhibits, # <u>3</u> Exhibit A, # <u>4</u> Exhibit 1, # <u>5</u> Exhibit 2, # <u>6</u> Exhibit 3, # <u>7</u> Exhibit 4, # <u>8</u> Exhibit 5, # <u>9</u> Exhibit 6, # <u>10</u> Exhibit 7, # <u>11</u> Text of Proposed Order)(Cusson, Evelyn) (Entered: 02/08/2019)
02/11/2019	<u>31</u>	Rule 12/56 letter mailed to Terry Cochran (c/m 2/11/19 bas, Deputy Clerk) (Entered: 02/11/2019)
04/26/2019	<u>32</u>	ORDER Directing Plaintiff to file Status Report. Signed by Judge Ellen L. Hollander on 4/26/2019. (c/m 4/26/19 bas, Deputy Clerk) (Entered: 04/26/2019)
05/30/2019	<u>33</u>	ORDER Directing Plaintiff to inform the Court.. Signed by Judge Ellen L. Hollander on 5/30/2019. (c/m 5/30/19 bas, Deputy Clerk) (Entered: 05/30/2019)
06/21/2019	<u>34</u>	ORDER DISMISSING CASE without prejudice. Signed by Judge Ellen L. Hollander on 6/21/2019. (c/m 6/24/2019 bas, Deputy Clerk) (Entered: 06/24/2019)